| FORM | FORM U.S. ENVIRONMENTAL PROTECTION AGENCY I, EPA I.D. NUMBER | | | | | | | | | | 為他 | |
|--|--|--------------------------------|---------------------------|--|--------------------------|--|--|-------|------------|-------|---------|--|
| 1 | ŞEPA | GE | 5 | CAN USE | | T/A | С | | | | | |
| GENERAL | | Co (Read the | F DC0000141 | | | | D | | | | | |
| CENTERVE | | | | | | | 1 2 13 14 15 GENERAL INSTRUCTIONS | | | | | |
| LABEL ITEMS If a preprinted label has been providesignated space. Review the information | | | | | | | | | | | | |
| I. EPA I.D. NUMBER | | | | | | | is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data | | | | | |
| III. FACILITY NAME PLEASE | | | PLACE LABEL IN THIS SPACE | | | | is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper | | | | | |
| | | | FLACE LABEL IN THIS SPACE | | | | fill-in area(s) below. If the label is complete and correct, you need not complete Items I, III, V, and VI (except VI-B which | | | | | |
| V. FACILITY MAILING ADDRESS | | | = | | | | must be completed regardless). Complete all items if no label | | | | | |
| | | | 8 st = 11 | | | | has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this | | | | | |
| | VI. FACILITY LOCATION data is collected. | | | | | | | | | | estati. | |
| II. POLLUTANT CHARACTERISTICS | | | | | | | | | | | | |
| INSTRUCTIONS: Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If | | | | | | | | | | | | |
| you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms . | | | | | | | | | | | | |
| instructions. See also, Section D of the instructions for definition | | | ons of bold-faced terms. | | | | Mark "X" | | | | | |
| SPECIFIC QUESTIONS | | | YES | NO | FORM ATTACHED | SPECIFIC | QUESTIONS | YES | NO | FOR | | |
| A. Is this facility | y a publicly own | ned treatment works which | | | ATTACHED | B. Does or will this facility (either existing or prop | | | | ATTA | PHED | |
| | | ers of the U.S.? (FORM 2A) | | X | | include a concentrated | animal feeding operation or | | X | | | |
| | | | | 17 | 18 | aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B) | | | 20 | 2 | 1 | |
| | | ntly results in discharges to | | X | | | D. Is this a proposed facility (other than those described in A | | | | | |
| waters of the above? (FOR | | in those described in A or B | | | | or B above) which will res the U.S.? (FORM 2D) | or B above) which will result in a discharge to waters of the U.S.2 (FORM 2D) | | | | | |
| | | reat, store, or dispose of | 22 | 23 | 24 | F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum | | | 26 | 2 | ' | |
| | wastes? (FORM | | | X | | | | | X | | | |
| | | | 28 | 29 | 30 | containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4) | | | 32 | 3 | | |
| G. Do you or will you inject at this facility any produced water | | | 28 | 29 | 30 | H. Do you or will you inject at this facility fluids for specia | | | 32 | | , | |
| or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural | | | | X | | processes such as mining of sulfur by the Frasch proce solution mining of minerals, in situ combustion of fo | | | | | | |
| | | | | ^ | | | ermal energy? (FORM 4) | | | | | |
| gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4) | | | | | | | | | | | | |
| Is this facility a proposed stationary source which is one | | | 34 | 35 | 36 | J Is this facility a propose | ed stationary source which is | 37 | 38 | 3 | 9 | |
| of the 28 ind | ustrial categories | listed in the instructions and | | J. Is this facility a proposed stationary source which NOT one of the 28 industrial categories listed in the instructions and which will patentially exist 250 tone. | | | | | V | | | |
| which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) | | | | () | | instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act | | | | | | |
| | | | 40 | 41 | 42 | and may affect or be lo | and may affect or be located in an attainment area? (FORM 5) | | | 4 | 5 | |
| | | | | | | | | | TO LAT | | | |
| c | | | | | | | | | MAN S | | | |
| 1 112 | | | | | | | | | | | | |
| 15 16 - 29 30 | CONTACT | | STORY | COLUMN TO SERVICE SERV | and the same of the same | CALLS TO SECURE A SECURIOR SE | | 69 | ALTERY | | 100 | |
| IV. FACILITY CONTACT A. NAME & TITLE (last, first, & title) B. PHONE (area code & no.) | | | | | | | | | | | | |
| CALTURY DEPTH CONTROL TO THE CONTROL OF THE CONTROL | | | | | | | | | | | | |
| 2 SMITH, RITA, STORMWATER PROGRAM MANAGER 3012270001 | | | | | | | | | | | | |
| 15 16 45 46 48 49 51 52- 55 V.FACILTY MAILING ADDRESS | | | | | | | | | | | | |
| A. STREET OR P.O. BOX | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 3 1411 PARSONS AVE SE SUITE 200 | | | | | | | | | | | | |
| 15 16 45 | | | | | | | | | | | _ | |
| | | | | | | | | | | | | |
| 4 WASHINGTON DC 20374 | | | | | | | | | | | | |
| VI. FACILITY LOCATION | | | | | | | | | | | 2010 | |
| VI. TAGILITT | | REET, ROUTE NO. OR OTHE | R SPI | ECIFIC | IDENTIFIE | R | | | No. result | MOH5: | KORE | |
| 6 1 1 1 1 | TTTT | | П | $\neg \neg$ | $\neg \neg \neg$ | | | | | | | |
| 3 | VA CNUCAA | E SE SUITE 200 | | -112000 | | | | | | | | |
| 15 16 | | B. COUNTY | / NAM | E | | 45 | | - | | - | _ | |
| | TTT | TTTTT | | 1 | T | | | | | | | |
| 46 | | | | | | | 70 | | | | | |
| | | C. CITY OR TOWN | | | | D. STATE | E. ZIP CODE F. COUNTY CO | ODE (| if knowi | 7) | | |
| G WASHINGTON DC 20374 | | | | | | | | | | | | |
| 15 16 | | | | | | 40 41 42 47 | 51 52 | -54 | | | | |

| CONTINUED FROM THE FRONT | | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|--|
| VII. SIC CODES (4-digit, in order of priority) | 医原始的 地名美国拉拉尔 | | | | | | | | | |
| A FIRST 6 1 1 (specify) NATIONAL SECURITY | | 3. SECOND | | | | | | | | |
| 7 9711 | [5] (specify) | | | | | | | | | |
| 15 16 . 16 | 15 76 - 19 | | | | | | | | | |
| C. THIRD | (specify) | FOURTH | | | | | | | | |
| 7 | 7 (Specify) | | | | | | | | | |
| NIII OPERATOR INFORMATION | 15 16 - 19 | | | | | | | | | |
| VIII. OPERATOR INFORMATION A. NAME | 位于10年10年10年10年10年10年10年10年10日 | B is the name listed in Item | | | | | | | | |
| | | VIII-A also the owner? | | | | | | | | |
| 8 WASHINGTON NAVY YARD | - M | ☑ YES □ NO | | | | | | | | |
| | | 55 66 | | | | | | | | |
| C. STATUS OF OPERATOR (Enter the appropriate letter in | | D. PHONE (area code & no.) | | | | | | | | |
| F = FEDERAL S = STATE M = PUBLIC (other than federal or state) F | (specify) | | | | | | | | | |
| P = PRIVATE O = OTHER (specifi) | | | | | | | | | | |
| E. STREET OR P.O. BOX | | 15 G - 18 19 - 21 Z2 - 26 | | | | | | | | |
| | | | | | | | | | | |
| 1411 PARSONS AVE SE SUITE 200 | | | | | | | | | | |
| 29 | 95 | | | | | | | | | |
| F. CITY OR TOWN | G. STATE H. ZIP | CODE IX. INDIAN LAND | | | | | | | | |
| B WASHINGTON | | Is the facility located on Indian lands? | | | | | | | | |
| B WASHINGTON | DC 2037 | 4 ☐ YES Ø NO | | | | | | | | |
| | 40 45 42 47 | 51 | | | | | | | | |
| X. EXISTING ENVIRONMENTAL PERMITS A. NPDES (Discharges to Surface Water) D. PSD (| | | | | | | | | | |
| C T C T C T | Air Emissions from Proposed Sources) | | | | | | | | | |
| | 07 - TITLE V | | | | | | | | | |
| 15 16 17 18 30 15 16 17 18 | x) | | | | | | | | | |
| B. UIC (Underground Injection of Fluids) | E. OTHER (specif | h) | | | | | | | | |
| 9 0 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (specify) | | | | | | | | |
| 9 U 9 15 16 17 18 30 15 16 17 18 | | | | | | | | | | |
| C. RCRA (Hazardous Wastes) | E. OTHER (specif | 6) | | | | | | | | |
| | | (specify) | | | | | | | | |
| 9 R DC9170024210 9 | | | | | | | | | | |
| 15 16 17 19 20 15 16 17 18 XI MAP | x) | | | | | | | | | |
| Attach to this application a topographic map of the area extending to at least | | | | | | | | | | |
| location of each of its existing and proposed intake and discharge structures. | each of its hazardous wasta treatment stores | as as disposal facilities and each well about it | | | | | | | | |
| injects fluids underground. Include all springs, rivers, and other surface water by | odies in the map area. See instructions for pre | ecise requirements. See Attachment 1-XI | | | | | | | | |
| XII. NATURE OF BUSINESS (provide a brief description) | STREET, | ROLL OF SECTION OF PERSON | | | | | | | | |
| THE WASHINGTON NAVY YARD CONTINUES TO BE THE 'QUARTE | RDECK OF THE NAVY' AND SERVES | AS THE HEADQUARTERS FOR NAVAL | | | | | | | | |
| DISTRICT WASHINGTON. THE YARD HOUSES NUMEROUS SUPPOR | T ACTIVITIES FOR THE FLEET AN | D AVIATION COMMUNITIES. | | | | | | | | |
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| XIII. CERTIFICATION (see instructions) | 克斯克尼纳工作之前的克里克特克特 | | | | | | | | | |
| | with the information submitted in this applica | tion and all attachments and that based as mu- | | | | | | | | |
| I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate, and complete. I | | | | | | | | | | |
| am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. | | | | | | | | | | |
| A. NAME & OFFICIAL TITLE (type or print) B. SIGNA | TURE | C. DATE SIGNED | | | | | | | | |
| MONTE ULMER, COMMANDING OFFICER NSA | 11 \ 4 1 / 4 | | | | | | | | | |
| WASHINGTON | ll) Julma | 2350614 | | | | | | | | |
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| COMMENTS FOR OFFICIAL USE ONLY | | 2 set of the second sec | | | | | | | | |
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